

**This Instrument Prepared by and Return to:**

**Blair LittleJohn, Esquire  
School Board of Palm Beach County, Florida  
3318 Forest Hill Blvd. C-302  
West Palm Beach, Florida 33406**

Atlantic High School (Seacrest Campus)

**AMENDMENT TO SITE SPECIFIC MEMORANDUM  
TO MASTER LEASE AGREEMENT/GIFT AGREEMENT  
AGREEMENT RESPECTING CONSTRUCTION AND  
PLACEMENT OF TELECOMMUNICATIONS FACILITIES**

**WHEREAS**, Sprint Spectrum L.P., a Delaware limited partnership, predecessor in interest to Sprint Spectrum Realty Company, L.P., a Delaware limited partnership ("Sprint") entered into a Site Specific Memorandum To Master Lease Agreement/Gift Agreement/Agreement Respecting Construction And Placement Of Telecommunications Facilities with The School District of Palm Beach County, Florida ("School District") recorded in Official Record Book 9991 at Page 627 of the Public Records of Palm Beach County, Florida ("Site Specific Memorandum"), with respect to the real property known as the Atlantic High School/Seacrest Campus ("Seacrest Campus").

**WHEREAS**, the School District has contracted to sell a portion of the Seacrest Campus and has requested that Sprint amend the Site Specific Memorandum legal description to encumber only that portion of the Seacrest Campus described in Exhibit "A" attached hereto and made a part hereof and to release the Site Specific Memorandum with respect to the remainder of the Seacrest Campus.

**NOW, THEREFORE**, in consideration of TEN DOLLARS (\$10.00), together with other good and valuable consideration, the School District and Sprint agree that the Site Specific Memorandum shall only encumber the property described in Exhibit "A" and Sprint hereby discharges, terminates and releases the remainder of the Seacrest Campus from the Site Specific Memorandum, which shall have no further force or effect, without impairing the operation and effect of the Site Specific Memorandum as to the property described in Exhibit "A".

All other terms, conditions and obligations of the parties under the Site Specific Memorandum shall remain in full force and effect.

**IN WITNESS WHEREOF**, the School District and Sprint have caused this Amendment to Site Specific Memorandum To Master Lease Agreement/Gift Agreement/Agreement Respecting Construction And Placement Of Telecommunications Facilities to be executed in its name and its official seal affixed hereto, this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

Signed and delivered  
in the presence of:

ATTEST:

THE SCHOOL DISTRICT OF PALM  
BEACH COUNTY, by it governing body,  
THE SCHOOL BOARD OF PALM  
BEACH COUNTY, FLORIDA, a  
corporate body politic

By: \_\_\_\_\_  
Arthur C. Johnson, Superintendent

By: \_\_\_\_\_  
\_\_\_\_\_ Chairman

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

By: \_\_\_\_\_  
School Board Attorney

STATE OF FLORIDA                    )  
  ) SS:  
COUNTY OF PALM BEACH         )

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, the foregoing instrument was acknowledged before me by \_\_\_\_\_ and Arthur C. Johnson, as the Chairman and Superintendent, respectively, of The School Board of Palm Beach County, Florida, a corporate body politic, freely and voluntarily on behalf of said corporate body politic. They are personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid this  
\_\_\_\_ day of \_\_\_\_\_, 2006.

My Commission Expires:

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Print Name

Signed and delivered  
in the presence of:

WITNESSES:

[Signature]  
Sign  
Charles W. Gens  
Print Name

[Signature]  
Sign  
Peta-Gay Amett  
Print Name

SPRINT SPECTRUM REALTY  
COMPANY, L.P., a Delaware limited  
partnership

By: [Signature]  
Print Name: DAVID WONG  
Its: AREA MGR SITE DEVELOPMENT

STATE OF Florida )  
COUNTY OF Broward ) SS:

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, the foregoing instrument was acknowledged before me by David Wong, as the Area Manager, of Sprint Spectrum Realty Company, L.P., a Delaware limited partnership, freely and voluntarily on behalf of said limited partnership. He/She is personally known to me.

25th WITNESS my hand and official seal in the County and State last aforesaid this day of October, 2006.

My Commission Expires: 9/18/09

[Signature]  
Notary Public  
Lynn Wolter  
Print Name



**Lynn S. Wolter**  
Commission # DD452801  
Expires September 18, 2009  
Bonded Tray Plan Insurance, Inc. 800-395-7019

**EXHIBIT "A"**

**LEGAL DESCRIPTION OF LEASE PARCEL**

A PARCEL OF LAND BEING A PORTION OF LAND BEING DESCRIBED AS:

ALL OF THAT PART OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE NORTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  WHICH LIES WEST OF A LINE PARALELL WITH AND 50 FEET DISTANT WESTERLY FROM THE CENTERLINE OF THE MAIN TRACK OF THE FLORIDA EAST COAST RAILROAD; ALSO THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ ; AND THE NORTH  $\frac{1}{2}$  OF THE OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ , ALL IN SECTION 4, TOWNSHIP 46 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY FLORIDA AS RECORDED IN DEED BOOK 854, PAGE 318 OF THE COUNTY RECORDS OF PALM BEACH COUNTY, FLORIDA.

SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SEACREST PARK AS RECORDED IN PLAT BOOK 24, PAGE 33 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

THENCE S87°15'38"W ALONG THE NORTH LINE OF SAID SEACREST PARK A DISTANCE OF 615.99 FEET

THENCE N00°57'38"W A DISTANCE OF 304.66 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUE N00°57'38"W A DISTANCE OF 28.00 FEET;

THENCE S89°02'22"W A DISTANCE OF 22.00 FEET;

THENCE S00°57'38"E A DISTANCE OF 28.00 FEET;

THENCE N89°02'22"E A DISTANCE OF 22.00 FEET TO THE POINT OF BEGINNING;

SAID LAND SITUATE IN PALM BEACH COUNTY, FLORIDA, CONTAINING 816 SQUARE FEET, MORE OR LESS.

**EXHIBIT "A" (continued)**

**LEGAL DESCRIPTION OF 20 FOOT INGRESS/EGRESS EASEMENT**

A 20 FOOT STRIP OF LAND BEING A PORTION OF LAND BEING DESCRIBED AS:

ALL OF THAT PART OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE NORTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  WHICH LIES WEST OF A LINE PARALELL WITH AND 50 FEET DISTANT WESTERLY FROM THE CENTERLINE OF THE MAIN TRACK OF THE FLORIDA EAST COAST RAILROAD; ALSO THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ ; AND THE NORTH  $\frac{1}{2}$  OF THE OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ , ALL IN SECTION 4, TOWNSHIP 46 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY FLORIDA AS RECORDED IN DEED BOOK 854, PAGE 318 OF THE COUNTY RECORDS OF PALM BEACH COUNTY, FLORIDA.

SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SEACREST PARK AS RECORDED IN PLAT BOOK 24, PAGE 33 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

THENCE S87°15'38"W ALONG THE NORTH LINE OF SAID SEACREST PARK A DISTANCE OF 1538.97 FEET TO A POINT ON THE EAST RIGHT OF WAY OF SEACREST BOULEVARD;

THENCE N01°05'38"W ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 986.71 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE;

THENCE N89°27'30"E A DISTANCE OF 345.41 FEET;

THENCE S53°52'35"E A DISTANCE OF 61.55 FEET;

THENCE S88°52'18"E A DISTANCE OF 646.09 FEET TO A POINT BEING REFERED TO LATER IN THIS DESCRIPTION AS POINT "A";

THENCE N01°32'23"E A DISTANCE OF 61.64 FEET;

THENCE S88°57'51"W A DISTANCE OF 697.45 FEET TO THE POINT OF TERMINATION;

TOGETHER WITH:

COMMENCE AT SAID POINT "A";

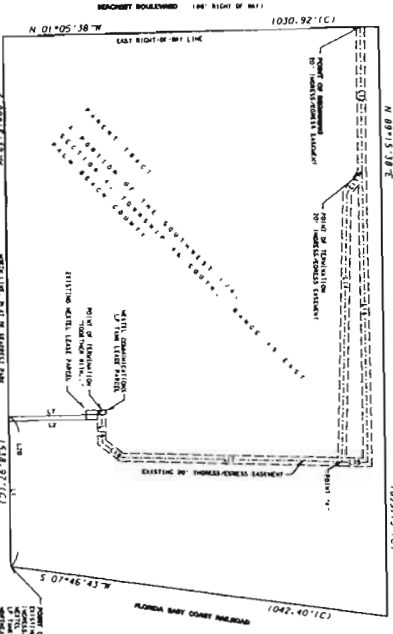
THENCE S01°29'32"W A DISTANCE OF 536.92 FEET;

THENCE S37°06'29"W A DISTANCE OF 65.04 FEET;

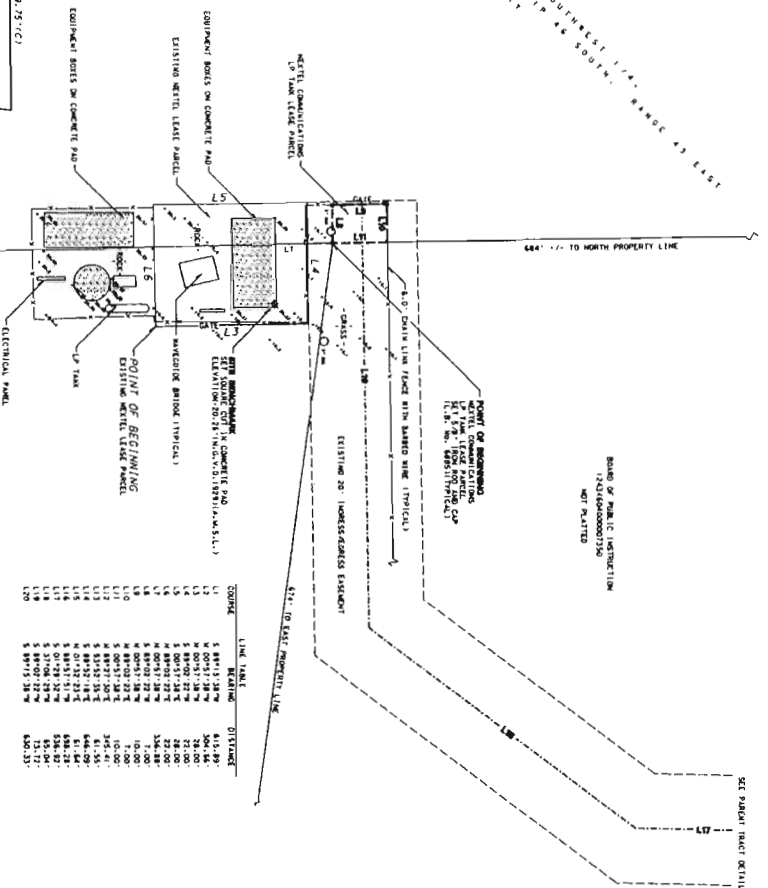
THENCE S89°02'22"W A DISTANCE OF 73.72 FEET TO THE POINT TO POINT OF TERMINATION;

SAID LAND SITUATES IN PALM BEACH COUNTY, FLORIDA, CONTAINING 49,570 SQUARE FEET, MORE OR LESS.

PARENT TRACT  
A PORTION OF THE SOUTHWEST 1/4, RANGE 43 E1S  
SECTION 41, TOWNSHIP 46 SOUTH, RANGE 43 EAST  
WILD BEACH COUNTRY

[illegible]

**PARENT TRACT DETAIL**  
(NOT TO SCALE)



BOARD OF PUBLIC INSTRUCTION

934

Compound	1,4-Linkage (%)	0.55 Linkage (%)
1,2	88.91 ± 1.24	64.6 ± 0.7
1,3	80.91 ± 1.18	78.00
1,4	80.91 ± 1.18	26.00
1,5	80.91 ± 1.18	26.00
1,6	88.92 ± 2.22	22.00
1,7	80.91 ± 1.18	32.00
1,8	80.91 ± 1.18	10.00
1,9	88.92 ± 2.22	7.00
1,10	88.92 ± 2.22	15.00
1,11	88.92 ± 2.22	3.00
1,12	88.92 ± 2.22	3.00
1,13	81.92 ± 1.55	61.55
1,14	81.92 ± 1.55	61.55
1,15	81.92 ± 1.55	61.55
1,16	88.91 ± 1.17	65.88 ± 2.7
1,17	81.92 ± 1.55	54.88
1,18	88.91 ± 1.17	13.17
1,19	88.91 ± 1.17	4.40 ± 0.3

LEGAL DESCRIPTION  
AS PREPARED BY SURVEYORS

[illegible]

**LEGAL DESCRIPTION  
(AS PROVIDED BY CLIENT)**

[illegible]

**MEDTTEL LEASE PANCEL**

TABLE 1. AVERAGE 1990-1991 0-14 YEAR OLD CHILDREN'S SEX RATIO, BY COUNTY, STATE, AND COUNTRY

**WOMEN'S ROLES IN FAMILIES**

[illegible][illegible]

**ADVANCED  
LAND  
SURVEYING  
& MAPPING**

A. O. FOX, INCORP.  
ONE ARDEN BL. ROAD-200  
PHOENIX, ARIZ. 85024  
TEL. (602) 944-0001

Station	F. No.	File No.
1	100	100
2	100	100
3	100	100
4	100	100
5	100	100
6	100	100
7	100	100
8	100	100
9	100	100
10	100	100
11	100	100
12	100	100
13	100	100
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15	100	100
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96	100	100
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98	100	100
99	100	100
100	100	100